Angler Action Program

Please enter your trip data as soon as possible at www.snookfoundation.org/data

Date _____ # of Anglers _____
Quarter hours fished _____

# of Snook Caught _____ Kept _____ Released _____

Total length (nearest ¼ inch) and latitude/longitude coordinates for as many snook as possible

Total Length	Kept / Released	Latitude / Longitude (optional)	Total Length	Kept / Released	Latitude / Longitude (optional)

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